



State Council on Developmental Disabilities Area Board 6

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Posted on: www.scdd.ca.gov/Area Board/Area Board 6.htm

BOARD MEETING INFORMATION



DATE: March 18, 2014



TIME: 6:00pm to 8:30pm

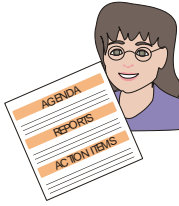


WHERE: County Administration Building
810 Court St
Jackson CA, 95642
Conference Room A – First Floor
George's Cell # 209-373-5888

Pursuant to Government Code Sections 11123.1 and 11125(f), individuals with disabilities who require accessible alternative formats of the agenda and related meeting materials and/or auxiliary aids/services to participate in the meeting, should contact Marigene Tacan-Regan at the Area Board 6 office 2529 W. March Lane Suite 105 or by phone: 209-473-6930 or Email: ab6@scdd.ca.gov.

Requests must be received by 5 pm, on Thursday, March 13, 2014

AGENDA



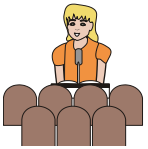
6:00pm - **Call to Order and Introductions – Putz**



Approval of Minutes and Agenda - ALL

Minutes from January 28th, 2014

ACTION



PUBLIC COMMENT -

This item is for members of the public to comment and/or present information to the Area Board 6. Each person will be afforded up to three minutes to speak. Written requests, if any, will be considered first. The Area Board 6 will also provide public comment, not to exceed a total of seven minutes, for public comment prior to action on each agenda item.



Discussion topics-

1) **MTARS-** Neil Fromm

2) **Employment First & CA Promise Project-** George/Neil



Personnel - Select Executive Director Evaluation committee.

ACTION



Bagley Keene Act - Power Point Presentation

ACTION



Grant Cycle 37- Select review committee.

ACTION



REPORTS –

INFORMATION (unless otherwise stated)

- 1) VMRC Update- Paul Billodeau or Cindy Mix
- 2) SCDD Report- Kerstin Williams
- 3) Staff Report- Fromm/Lewis

- Update

AB6 BSG & QA Activity Reports

Statewide Self Advocacy Network

Advocacy Issues

Announcements of upcoming events (**CHOICES**)

- 4) Board Member Reports- ALL- **Information**



8:30pm – **Adjourn**



NEXT MEETING:
May 27th, 2014

6pm-8:30pm in Calaveras County – Suggestions for meeting place?

NOTES
